



CITY COUNCIL REGULAR SESSION AGENDA

Monday, July 20, 2026 - 6:00 PM

City Hall 169 SW Coast Hwy, Newport, OR 97365

Topic: City Council Regular Session

Time: Jul 20, 2026 06:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://newportoregon.zoom.us/j/89682004091>

Meeting ID: 896 8200 4091

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Parks & Recreation

[Designation of July as Park and Recreation Month.pdf](#)

4.B Nye Beach Neighborhood Association Annual Report

[NNA Annual report 2026.pdf](#)

5. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Approval of Committee Minutes

[Park and Recreation Minutes 4-1-26.pdf](#)

[Parks and Recreation Committee Minutes 6-3-26.pdf](#)

[Library Advisory Committee and Library Foundation Meeting minutes_May 11_2026.pdf](#)

[Newport Public Library Advisory Committee minutes Mar 11, 2026.pdf](#)

[Approved Park_Advisory_Comm_Mtg_Minutes_06-17-2026.pdf](#)

5.B Recommendation for Appointment to the Parks and Recreation Advisory Committee

[STAFF REPORT - Recommendation of Parks and Rec Committee appointment.pdf](#)

5.C Approval of the lease agreement for the Lincoln County Youth Development Coalition

[STAFF REPORT](#)

[Childcare Lease Agreement with Exhibit A & B](#)

6. Public Hearing

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A On the Record Appeal of Planning Commission Decision Approving Rear Yard Setback Adjustment “ File No. 1-ADJ-26 (Hagen Construction / Benner)

[Staff Report.pdf](#)

[File 1-ADJ-26 - Supplemental Findings \(Attachment A\).pdf](#)

[File_1-ADJ-26_Exhibit_List_Hyperlinked.pdf](#)

[File 1-ADJ-26 Record Exhibits \(combined\).pdf](#)

[Verbatim Hearing Transcripts.pdf](#)

[Casa Del Puerto Appeal Support Brief 7-2-2026 with Exhibits.pdf](#)

[Applicants Appeal Reply Memorandum.pdf](#)

7. City Manager's Report

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

7.A Consideration and Potential Approval of a Bargain and Sale Deed with Road & Driveway Co. Effectuating a Property Line Adjustment Related to the Harney Street Safe Routes to School Project

[Staff Report.pdf](#)

[R_and_D - City Harney Street MOU_Final.pdf](#)

[Record 1 - PLA_Deed_Newport_to_Road_Driveway.pdf](#)

[Record 2 - Utility_and_Shared_Use_Easement.pdf](#)

[Record 3 - ROW_Dedication_Area1_Road_Driveway_to_Newport.pdf](#)

[Record 4 - ROW_Dedication_Area2_Road_Driveway_to_Newport.pdf](#)

[Record 5 - ROW_Dedication_Area3_Road_Driveway_to_Newport.pdf](#)

7.B Authorization to Amend the City of Newport's Airport Lease Agreement with SV008 LLC to Restrict Certain Uses, Extend the Rent Commencement Deadline, and Provide for Extension of Wastewater Service

[Staff_Report.pdf](#)

[Draft Lease Amendment 3 - City and SV008 LLC.pdf](#)

[2nd Lease Amendment 25.09.02.pdf](#)

[Assignment and Assumption of Lease Recorded 25.09.02.pdf](#)

[Assignment and Assumption of Lease Recorded 25.04.01.PDF](#)

[First Lease Amendment 23.11.27.pdf](#)

[Lease Agreement 21.07.15.pdf](#)

7.C Resolution No. 2026-07-20-022

[Staff Report - Resolution No. 2026-07-20-022.pdf](#)

[Resolution-Election Nov 2026 - Newport - 2026 GO.pdf](#)

7.D Sustainable Destination Management Plan

[Staff Report - Sustainable Destination Management Plan.pdf](#)

[FINAL SDMP Newport May 2026 Lo-Res UPDATED.pdf](#)

7.E Monthly Department Reports

[Airport Monthly Update June 2026.pdf](#)

[Comm Development Monthly Update June 2026.pdf](#)

[Comms and Engagement Monthly Update June 2026.pdf](#)

[Engineering Monthly Update June 2026.pdf](#)

[Finance Monthly Update June 2026.pdf](#)

[Library Monthly Update June 2026.pdf](#)

[NFD Monthly Update June 2026.pdf](#)

[Parks and Rec Monthly Update June 2026.pdf](#)

[Public Works Monthly Update June 2026.pdf](#)

[NPD Monthly Update June 2026.pdf](#)

8. Local Contract Review Board

8.A Award of Construction Contract for the NE 1st, 2nd, Fogarty, & Grant Streets Paving Project

[Staff Report - NE 1st, 2nd, Fogarty, and Grant Streets Paving Project.pdf](#)

[Bid Summary.pdf](#)

[Construction Drawings.pdf](#)

8.B Additional Funding Request for South Beach Placemaking Project

[Staff Report.pdf](#)

[Placemaking Change Orders.pdf](#)

9. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

9.A Mayor Report

[Mayor report re compensation issues.pdf](#)

10. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

11. Adjournment